

**Notice of References Cited**Application No.  
**09/083,422**

Applicant(s)

**Clare et al.**

Examiner

**Andrew C. Pike**Group Art Unit  
**3651**

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**U.S. PATENT DOCUMENTS**

	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A	4,135,761	1-1979	Ward	296	37.6
B	5,667,268	9-1997	Bump	296	37.6
C					
D					
E					
F					
G					
H					
I					
J					
K					
L					
M					

**FOREIGN PATENT DOCUMENTS**

	DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
N						
O						
P						
Q						
R						
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T						

**NON-PATENT DOCUMENTS**

	DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
U		
V		
W		
X		